



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

File #:	19-4482	Version:	1	Name:	Smith Seckman Reid, Inc., Wheaton, Illinois
Type:	Contract	Status:		Status:	Approved
File created:	7/8/2019	In control:		In control:	Board of Commissioners
On agenda:	7/25/2019	Final action:		Final action:	7/25/2019
Title:	PROPOSED CONTRACT				

Department(s): Capital Planning and Policy

Vendor: Smith Seckman Reid, Inc., Wheaton, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Professional Architectural and Engineering Services

Contract Value: \$4,978,994.00

Contract period: 8/1/2019- 1/1/2023

Potential Fiscal Year Budget Impact: FY19 \$740,710.00 FY20 \$1,822,303.00 FY21 \$2,118,671.00
FY22 \$297,310.00

Accounts: Capital Improvement Program-580

Contract Number(s): 1928-17662

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via direct participation.

The Chief Procurement Officer Concurs.

Summary: The vendor will review, update, augment existing assessment reports, make recommendations for action, design, and provide construction administration services during the construction period of The John H. Stroger Jr. Hospital (JHS) mechanical and electrical infrastructure upgrades. The services will need to be conducted over multiple phases to minimize patient service disruptions; therefore, the project will require a high degree of coordination with various hospitals and non-hospital personnel and departments.

The design package and priority are Mechanical and then Electrical. All work associated with this RFQ is required to meet all current applicable codes including the Illinois Department of Public Health (IDPH) requirements for the affected space(s).

Request for Qualification (RFQ) procedures were followed in accordance with the Cook County Procurement Code. Smith Seckman Reid, Inc., was selected based on established evaluation criteria.

Sponsors:

Indexes: EARL MANNING, Director, Office of Capital Planning and Policy

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
7/25/2019	1	Board of Commissioners	approve	Pass