



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 19-4942      **Version:** 1      **Name:** S. Hall (minor)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 8/5/2019      **In control:** Finance Committee  
**On agenda:** 9/4/2019      **Final action:** 9/5/2019  
**Title:** Attorney/Payee: Charles J. Aron  
Presenter: Same  
Fees: \$512.50  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): Alphonso Hall (father)  
In Re: S. Hall (minor)  
Case No(s): 16JA00850

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date     | Ver. | Action By              | Action                 | Result |
|----------|------|------------------------|------------------------|--------|
| 9/5/2019 | 1    | Board of Commissioners | approve                | Pass   |
| 9/4/2019 | 1    | Finance Committee      | recommend for approval | Pass   |