



Board of Commissioners of Cook County

Legislation Details (With Text)

File #: 19-5109 Version: 1 Name: Anchor Mechanical, Inc., Chicago, Illinois

Type: Contract Amendment Status: Approved

File created: 8/14/2019 In control: Board of Commissioners

Title: PROPOSED CONTRACT AMENDMENT

Department(s): Department of Facilities Management

Vendor: Anchor Mechanical, Inc., Chicago, Illinois.

Request: Authorization for the Chief Procurement Officer to renew the contract

Good(s) or Service(s): ABB Heating Ventilation Air Conditioning Drives

Original Contract Period: 10/17/2016 - 10/16/2018, with two (2), one (1) year renewal options

Proposed Amendment Type: Renewal

Proposed Contract Period: 10/17/2019 - 10/16/2020

Total Current Contract Amount Authority: \$98,221.50

Original Approval (Board or Procurement): Procurement - 10/14/2016, \$25,179.00

Increase Requested: N/A

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): (11/15/2017, \$23,042.50), (05/03/2018, \$50,000.00)

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: 5/3/2018, 10/17/2018 - 10/16/2019

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Potential Fiscal Impact: N/A

Accounts: 11100.1200.12355.540360 - Main. Ins. Equip.

Contract Number(s): 1645-15469

Concurrences:

The contract-specific goal set on this contract was zero.

The Chief Procurement Officer concurs.

Summary: This final of two (2), one (1) year renewal options will allow the Department of Facilities Management to continue to receive ABB Heating Ventilation Air Conditioning (HVAC) Drives. These drives are parts within the HVAC systems that heats and cools the Juvenile Temporary Detention Center.

This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. Anchor Mechanical, Inc. was the lowest, responsive and

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responsible bidder.

Sponsors:

Indexes: BILQIS JACOBS-EL, Director, Department of Facilities Management

Code sections: Attachments:

Date	Ver.	Action By	Action	Result
9/5/2019	1	Board of Commissioners	approve	Pass

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