



Board of Commissioners of Cook County

Legislation Details (With Text)

File #: 19-5258 Version: 1 Name: Cellco Partnership d/b/a Verizon Wireless,

Annapolis Junction, Maryland

Type: Contract (Technology) Status: Approved

File created: 8/21/2019 In control: Technology and Innovation Committee

On agenda: 9/26/2019 Final action: 10/24/2019

Title: PROPOSED CONTRACT (TECHNOLOGY)

Department(s): Bureau of Technology

Vendor: Cellco Partnership d/b/a Verizon Wireless, Annapolis Junction, Maryland

Request: Authorization for the Chief Procurement Officer to enter into and execute contract

Good(s) or Service(s): Mobile Telecommunications Services

Contract Value: \$10,000,000.00

Contract period: 10/15/2019 - 10/14/2024 with two (2) one-year renewal options

Potential Fiscal Year Budget Impact: FY 2020 \$2,000,000.00, FY 2021 \$2,000,000.00, FY 2022

\$2,000,000.00, FY 2023 \$2,000,000.00, FY 2024 \$2,000,000.00

Accounts: Various accounts.

Contract Number(s): 1790-16928

Concurrence(s):

The contract-specific goal set on this contract was zero.

The Chief Procurement Officer concurs.

Summary: The Bureau of Technology is requesting authorization for the Chief Procurement Officer to enter into and execute a five-year contract with Cellco Partnership d/b/a Verizon Wireless to provide Mobile Telecommunications Services.

Mobile Telecommunications Services are used Countywide to conduct the business of the County. All agencies use this contract for cell phone communication, cellular transmission of data, texting, and email.

This contract was awarded through Request for Proposals (RFP) procedures in accordance with Cook County Procurement Code. Verizon was selected based on established evaluation criteria.

Sponsors:

Indexes: F. THOMAS LYNCH, Chief Information Officer, Bureau of Technology

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
10/24/2019	1	Board of Commissioners	approve	Pass

File #: 19-5258, Version: 1

10/23/2019 1 Technology and Innovation recommend for approval Pass

Committee

9/26/2019 1 Board of Commissioners refer Pass

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