



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

File #: 19-5258 **Version:** 1 **Name:** Cellco Partnership d/b/a Verizon Wireless, Annapolis Junction, Maryland
Type: Contract (Technology) **Status:** Approved
File created: 8/21/2019 **In control:** Technology and Innovation Committee
On agenda: 9/26/2019 **Final action:** 10/24/2019
Title: PROPOSED CONTRACT (TECHNOLOGY)

Department(s): Bureau of Technology

Vendor: Cellco Partnership d/b/a Verizon Wireless, Annapolis Junction, Maryland

Request: Authorization for the Chief Procurement Officer to enter into and execute contract

Good(s) or Service(s): Mobile Telecommunications Services

Contract Value: \$10,000,000.00

Contract period: 10/15/2019 - 10/14/2024 with two (2) one-year renewal options

Potential Fiscal Year Budget Impact: FY 2020 \$2,000,000.00, FY 2021 \$2,000,000.00, FY 2022 \$2,000,000.00, FY 2023 \$2,000,000.00, FY 2024 \$2,000,000.00

Accounts: Various accounts.

Contract Number(s): 1790-16928

Concurrence(s):

The contract-specific goal set on this contract was zero.

The Chief Procurement Officer concurs.

Summary: The Bureau of Technology is requesting authorization for the Chief Procurement Officer to enter into and execute a five-year contract with Cellco Partnership d/b/a Verizon Wireless to provide Mobile Telecommunications Services.

Mobile Telecommunications Services are used Countywide to conduct the business of the County. All agencies use this contract for cell phone communication, cellular transmission of data, texting, and email.

This contract was awarded through Request for Proposals (RFP) procedures in accordance with Cook County Procurement Code. Verizon was selected based on established evaluation criteria.

Sponsors:

Indexes: F. THOMAS LYNCH, Chief Information Officer, Bureau of Technology

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
10/24/2019	1	Board of Commissioners	approve	Pass

10/23/2019	1	Technology and Innovation Committee	recommend for approval	Pass
9/26/2019	1	Board of Commissioners	refer	Pass