



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

File #: 19-5762 **Version:** 2 **Name:** Ordinance Requiring Quarterly Reports by the Cook County Commission on Human Rights
Type: Ordinance Amendment **Status:** Approved
File created: 9/20/2019 **In control:** Human Relations Committee
On agenda: 9/26/2019 **Final action:** 11/21/2019
Title: SECOND PROPOSED SUBSTITUTE to Item #: 19-5762 (Replaces All Other Versions)
(Human Relations Committee 11/20/2019)

Amend Chapter 42 - HUMAN RELATIONS, ARTICLE II. - HUMAN RIGHTS, Sec. 42-34. - Commission on Human Rights, Subsection 42-34 (e), as follows:

(9) The Commission shall file a quarterly written report with the Cook County Board of Commissioners. The reports shall be filed with the Human Relations Committee during the third week of January, April, July, and October and shall include the following information for complaints filed or resolved during the preceding quarter:

(A) A list, including the file number and nature, of each complaint filed with the Human Rights Commission of Cook County under §42-34 of the Ordinance.

(B) A list, including the file number and outcome, of each complaint resolved by the Commission, indicating whether each complaint was resolved in favor of the complainant or respondent.

(C) Any information or findings the Commission has developed or discovered on the issue of "Demonstrable Risk" and penalties associated with the Just Housing Ordinance.

(10) Said reports shall be received and filed by the committee.

Sponsors: LARRY SUFFREDIN, BRIDGET DEGNEN, JOHN P. DALEY, DENNIS DEER, BRANDON JOHNSON, DONNA MILLER, STANLEY MOORE, KEVIN B. MORRISON, SEAN M. MORRISON, PETER N. SILVESTRI, DEBORAH SIMS

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
11/21/2019	1	Board of Commissioners	approve as substituted	Pass
11/20/2019	1	Human Relations Committee	recommend for approval as substituted	Pass
11/20/2019	1	Human Relations Committee	accept as substituted	Pass
9/26/2019	1	Board of Commissioners	refer	Pass