



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 19-5516      **Version:** 1      **Name:** L. Moore (minor)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 9/6/2019      **In control:** Finance Committee  
**On agenda:** 10/23/2019      **Final action:** 10/24/2019  
**Title:** Attorney/Payee: Charles J. Aron  
Presenter: Same  
Fees: \$968.75  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): Anthony Moore (father)  
In Re: L. Moore (minor)  
Case No(s): 19JA00107

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### Attachments:

Date	Ver.	Action By	Action	Result
10/24/2019	1	Board of Commissioners	approve	Pass
10/23/2019	1	Finance Committee		

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