



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 19-6742      **Version:** 1      **Name:** Pace Suburban Bus presents the Fiscal Year 2020  
**Type:** Report      **Status:** Filed  
**File created:** 11/12/2019      **In control:** Board of Commissioners  
**On agenda:** 11/20/2019      **Final action:** 11/20/2019  
**Title:** PRESENTATION

Agency: Pace

Summary: Pace Suburban Bus presents the Fiscal Year 2020 Program and Budget for the Agency.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Final Pace Bus FY 2020 Budget

| Date       | Ver. | Action By              | Action           | Result |
|------------|------|------------------------|------------------|--------|
| 11/20/2019 | 1    | Board of Commissioners | receive and file | Pass   |