



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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<b>File #:</b>	19-6624	<b>Version:</b>	1	<b>Name:</b>	Rae Products and Chemical Corporations, Alsip, Illinois
<b>Type:</b>	Contract Amendment	<b>Status:</b>			Approved
<b>File created:</b>	11/6/2019	<b>In control:</b>			Board of Commissioners
<b>On agenda:</b>	11/21/2019	<b>Final action:</b>			11/21/2019
<b>Title:</b>	PROPOSED CONTRACT AMENDMENT				

Department(s): Department of Facilities Management

Vendor: Rae Products and Chemical Corporations, Alsip, Illinois

Request: Authorization for the Chief Procurement Officer to renew contract

Good(s) or Service(s): Paint Supplies

Original Contract Period: 3/1/2017 - 2/28/2019, with two (2), one (1) year renewal options

Proposed Amendment Type: [Renewal]

Proposed Contract Period: 2/29/2020 - 2/28/2021

Total Current Contract Amount Authority: \$236,645.25

Original Approval (Board or Procurement): 2/8/2017, \$236,645.25

Increase Requested: N/A

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: 3/15/2019, 3/1/2019 - 2/28/2020

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Potential Fiscal Impact: N/A

Accounts: 11100.1200.530188

Contract Number(s): 1645-15730

Concurrences:

The vendor has met the Minority-and Women-owned Business Enterprise Ordinance via direct participation.

The Chief Procurement Officer concurs.

Summary: This final of two (2), one (1) year renewal options will allow the Department of Facilities Management to continue to receive paint supplies to maintain various Cook County facilities. This contract was awarded through a publicly advertised Invitation for Bids in accordance with the Cook County Procurement Code. Rae Products and Chemical Corporation was the lowest, responsive and responsible bidder.

**Sponsors:**

**Indexes:** BILQIS JACOBS-EL, Director, Department of Facilities Management

**Code sections:****Attachments:**

Date	Ver.	Action By	Action	Result
11/21/2019	1	Board of Commissioners	approve	Pass