



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

---

**File #:** 19-6631      **Version:** 1      **Name:** S. Collins (minor)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 11/6/2019      **In control:** Finance Committee  
**On agenda:** 12/18/2019      **Final action:** 12/19/2019  
**Title:** Attorney/Payee: Brian J. O'Hara  
Presenter: Same  
Fees: \$425.00  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Names(s) of respondent(s): S. Collins (minor) GAL  
In Re: S. Collins (minor)  
Case No(s): 17JA1000

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/19/2019	1	Board of Commissioners	approve	Pass
12/18/2019	1	Finance Committee		