# Board of Commissioners of Cook County 

## Legislation Details

| File \#: | $20-0692 \quad$ Version: | 1 | Name: | Des Plaines 2020 OTC 1 PIN |
| :--- | :--- | :--- | :--- | :--- |
| Type: | No Cash Bid Request | Status: | Approved |  |
| File created: | $12 / 11 / 2019$ |  | In control: | Finance Subcommittee on Tax Delinquency |
| On agenda: | $12 / 19 / 2019$ |  | Final action: | $2 / 27 / 2020$ |
| Title: | PROPOSED NO CASH BID REQUEST |  |  |  |

Requestor: Michael G. Bartholomew, City Manager, City of Des Plaines
Request: Approval of No Cash Bid Request
Location: City of Des Plaines
Volume and Property Index Number:
091, 09-21-200-075-0000
Summary: The City of Des Plaines ("City") hereby submits a No Cash Bid Request Package for the following one (1) PIN: The PIN is being used as a private road benefiting the occupants of the surrounding properties. The City intends to dedicate the property ("Apple Creek Lane") assigned to PIN 09-21-200-075-0000 ("PIN 075") as a public street in order to make needed repairs as part of the City's Capital Improvement Program. PIN 075 will be retained for municipal use and the City will file for tax exempt status upon acquiring Apple Creek Lane assigned to PIN 075. There is no Third Party Requester for PIN 075.

The City will retain legal counsel to obtain a tax deed and bear all legal and other costs associated with the acquisition of the parcel commonly known as Apple Creek Lane. Upon acquisition, the City agrees to submit, to the Cook County Department of Planning \& Development, No Cash Bid Reports on the status of each parcel for five years or until development is complete, whichever occurs last, as required by the Cook County No Cash Bid Ordinance.

## Sponsors:

Indexes:
(Inactive) DEBORAH SIMS, County Commissioner

## Code sections:

## Attachments:

| Date | Ver. | Action By | Action | Result |
| :--- | :--- | :--- | :--- | :--- |
| $2 / 27 / 2020$ | 1 | Board of Commissioners | approve | Pass |
| $2 / 26 / 2020$ | 1 | Finance Subcommittee on Tax <br> Delinquency | recommend for approval | Pass |
| $12 / 19 / 2019$ | 1 | Board of Commissioners | refer | Pass |

