



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 20-2641      **Version:** 1      **Name:** Votec Corporation, San Diego, California  
**Type:** Contract Amendment      **Status:** Approved  
**File created:** 5/29/2020      **In control:** Board of Commissioners  
**On agenda:** 9/24/2020      **Final action:** 9/24/2020  
**Title:** PROPOSED CONTRACT AMENDMENT

Department(s): County Clerk

Vendor: Votec Corporation, San Diego, California

Request: Authorization for the Chief Procurement Officer to extend and increase contract

Good(s) or Service(s): Electronic Pollbook software licensing, maintenance and support

Original Contract Period: 1/25/2019 - 1/24/2020, with one (1), one-year renewal option

Proposed Amendment Type: Extension and Increase

Proposed Contract Period: Extension period 1/25/2021 - 5/31/2021

Total Current Contract Amount Authority: \$410,000.00

Original Approval (Board or Procurement): Board 1/24/2019, \$180,000.00

Increase Requested: \$200,000.00

Previous Board Increase(s): \$230,000.00

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: 1/16/2020, 1/25/2020 -1/24/2021

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Potential Fiscal Impact: FY 2021 \$200,000.00

Accounts: 11306.1110.35165.520840 (Professional Services)

Contract Number(s): 1725-16850

Concurrences:

The contract-specific goal set on this contract was zero.

The Chief Procurement Officer concurs.

Summary: This contract will provide E-Poll books software, licensing, maintenance and support for the 2021 Elections.

This is a Sole Source procurement pursuant to Section 34-139 of the Cook County Procurement Code.

**Sponsors:**

**Indexes:** KAREN A. YARBROUGH, County Clerk

**Code sections:**

**Attachments:**

| <b>Date</b> | <b>Ver.</b> | <b>Action By</b>       | <b>Action</b> | <b>Result</b> |
|-------------|-------------|------------------------|---------------|---------------|
| 9/24/2020   | 1           | Board of Commissioners | approve       | Pass          |