



Board of Commissioners of Cook County

Legislation Details

File #: 21-0267 Version: 1 Name: Merrick & Company, Greenwood Village, Colorado

Type: Contract (Technology) Status: Approved

File created: 11/30/2020 In control: Technology and Innovation Committee

On agenda: 12/17/2020 Final action: 1/28/2021

Title: PROPOSED CONTRACT (TECHNOLOGY)

Department(s): Bureau of Technology

Vendor: Merrick & Company, Greenwood Village, Colorado

Request: Authorization for the Chief Procurement Officer to enter into and execute contract

Good(s) or Service(s): Multi-Aerial Imaging

Contract Value: \$3,371,723.90

Contract period: 2/1/2021 - 1/31/2024 and two (2) one-year renewal options

Potential Fiscal Year Budget Impact: FY 2021 \$1,149,740.38, FY 2022 \$1,091,759.97, FY 2023

\$1,130,223.54

Accounts: 11249.1009.21110.560225

Contract Number(s): 2050-18294

Concurrence(s):

The contract-specific goal set on this contract was zero.

The Chief Procurement Officer concurs.

Summary: The acquisition of multi-aerial imagery is vital to various Cook County agencies, municipalities, and the general public. This contract will provide for multi-aerial imagery of the entire County. This allows users to detect changes in the landscape, complete property assessment, evaluate disaster or crime scenes, conduct urban and regional planning, monitor environmental conditions, and inventory the built environment.

This contract is awarded through Request for Proposals (RFP) procedures in accordance with Cook County Procurement Code. Merrick was selected based on established evaluation criteria.

Sponsors:

Indexes: F. THOMAS LYNCH, Chief Information Officer, Bureau of Technology

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------------|------------------------|--------|
| 1/28/2021 | 1 | Board of Commissioners | approve | Pass |
| 1/27/2021 | 1 | Technology and Innovation Committee | recommend for approval | Pass |

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|-----------------------------|---|------------------------|-------|------|--|--|--|
| 12/17/2020 | 1 | Board of Commissioners | refer | Pass | | | |