



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 21-0775      **Version:** 1      **Name:** Bills and Claims Report 11/27/2020 - 1/7/2021  
**Type:** Report      **Status:** Filed  
**File created:** 12/30/2020      **In control:** Board of Commissioners  
**On agenda:** 1/28/2021      **Final action:** 1/28/2021  
**Title:** REPORT

Department: Comptroller

Report Title: Bills and Claims Report

Report Period: 11/27/2020 - 1/7/2021

Summary: This report is to be received and filed and comply with the Amendment Procurement Code Chapter 34-125, (I)

The Comptroller shall provide to the Board of Commissioners a report of all payments made pursuant to contracts for supplies, materials and equipment and for professional managerial services for Cook County, including the separately elected Officials, which involve an expenditure of \$150,000.00 or more, within two (2) weeks of being made. Such reports shall include;

1. The name of the Vendor:
2. A brief description of the product or source provided:
3. The name of the Using Department and budgetary account from which the funds are being drawn; and
4. The contract number under which the payment is being made.

**Sponsors:**

**Indexes:** (Inactive) LAWRENCE WILSON, County Comptroller

**Code sections:**

**Attachments:** 1. Bills and Claims Report January 7 2021-revised

Date	Ver.	Action By	Action	Result
1/28/2021	1	Board of Commissioners	receive and file	Pass

## REPORT

**Department:** Comptroller

**Report Title:** Bills and Claims Report

**Report Period:** 11/27/2020 - 1/7/2021

**Summary:** This report is to be received and filed and comply with the Amendment Procurement Code Chapter 34-125, (I)

The Comptroller shall provide to the Board of Commissioners a report of all payments made pursuant to contracts for supplies, materials and equipment and for professional managerial services for Cook County, including the separately

elected Officials, which involve an expenditure of \$150,000.00 or more, within two (2) weeks of being made. Such reports shall include;

1. The name of the Vendor:
2. A brief description of the product or source provided:
3. The name of the Using Department and budgetary account from which the funds are being drawn; and
4. The contract number under which the payment is being made.