S COOR COUNTY	Board of Commissioners of Cook Chicago, IL Legislation Details						
File #:	21-1038 <b>Versio</b>	n: 1 Name:	UPDATING THOSE PERSC AUTHORIZED TO BE SIGN CHECKING AND SAVINGS SHERIFF'S POLICE BANK	ATORIES ON ACCOUNTS FOR			
Туре:	Resolution	Status:	Approved				
File created:	1/15/2021	In control:	Board of Commissioners				
On agenda:	2/25/2021	Final action:	2/25/2021				
Title:	PROPOSED RESOLUTION						
	UPDATING THOSE PERSONS WHO ARE AUTHORIZED TO BE SIGNATORIES ON CHECKING AND SAVINGS ACCOUNTS FOR SHERIFF'S POLICE BANK ACCOUNTS						
	WHEREAS, the Cook County Board of Commissioners has the legal authority to authorize its departments and offices to open and maintain checking and savings accounts at various banks; and						
	WHEREAS, it is now necessary to update those persons who are authorized to be signatories on these checking and savings accounts.; and						
	<ul> <li>NOW, THEREFORE, BE IT RESOLVED, that the checking accounts and/or savings accounts at Fifth Third Bank for the following purposes be updated for the Sheriff's Police Department, State Forfeiture Holding Account, ERPS Holding Account, 810 Contingency Fund, Special Operations Investigations, DUI Enforcement and Administrative Tow Revenue; and</li> <li>BE IT FURTHER RESOLVED, the following are the names of those persons who are authorized to sign checks on these checking and/or savings accounts and that the signatories of at least two (2) of these shall be required on each check:</li> <li>Leo Schmitz</li> <li>Terrence Tabb</li> </ul>						
	<ol> <li>Patrick Dwyer</li> <li>Sojourner Colb</li> <li>Patricia Echols</li> </ol>	ert					
	BE IT FURTHER RESOLVED, that the following persons heretofore designated to be signatory shall be deleted:						
	<ol> <li>Brian White</li> <li>Marlon Parks</li> </ol>						
	BE IT FURTHER RESOLVED, that any funds drawn on said account for deposit with the Cook County Treasurer/Comptroller be transmitted to the Cook County Comptroller with an itemization of collections and designation of account in the Office of the Comptroller.						
Sponsors:	TONI PRECKWINKLE (President)						
Indexes:							
Code sections:							
Attachments:							
Date	Ver. Action By	Act	ion	Result			
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File #: 21-1038, Version: 1		

## 2/25/2021 1 Board of Commissioners

approve

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