



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

**File #:** 21-1614      **Version:** 1      **Name:** A. Hall (minor)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 2/11/2021      **In control:** Finance Committee  
**On agenda:** 3/17/2021      **Final action:** 3/18/2021  
**Title:** Attorney/Payee: Gilbert C. Schumm  
Presenter: Same  
Fees: \$706.25  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): Antoniyo Garmon  
In Re: A. Hall (minor)  
Case No(s): 15JA00414

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/18/2021	1	Board of Commissioners	approve	Pass
3/17/2021	1	Finance Committee	recommend for approval	Pass