



# Board of Commissioners of Cook County

## **Legislation Details**

File #: 21-2786 Version: 1 Name: Northwestern University, Chicago, Illinois

Type: Contract Amendment Status: Approved

File created: 4/15/2021 In control: Board of Commissioners

On agenda: 5/13/2021 Final action: 5/13/2021

Title: PROPOSED CONTRACT AMENDMENT

Department(s): Justice Advisory Council

Vendor: Northwestern University, Chicago, Illinois

Request: Authorization for the Justice Advisory Council to extend or renew, and/or increase contract

Good(s) or Service(s): Legal services for youth

Original Contract Period: 4/1/2020 - 3/31/2021, with two (2), one (1) year renewal options

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: 4/1/2021 - 3/31/2022

Total Current Contract Amount Authority: \$100,000.00

Original Approval (Board or Justice Advisory Council): Justice Advisory Council, 10/17/2020,

\$100,000.00

Increase Requested: \$100,000.00

Previous Board Increase(s): N/A

Previous Justice Advisory Council Increase(s): N/A

Previous Board Renewals: N/A

Previous Justice Advisory Council Renewals: N/A

Previous Board Extension(s): N/A

Previous Justice Advisory Council Extension(s): N/A

Potential Fiscal Impact: FY 2021 \$100,000.00

Accounts: 111000.1499.33915.521313

Contract Number(s): 1205-2011

Concurrences: N/A

Summary: The Justice Advisory Council (JAC) respectfully submits this request to enter into a First Amendment for a Renewal and Increase of contract 1205-2011 with Northwestern University. This contract agreement has a term of 4/1/2020 - 3/31/2021 with two (2), one (1) year renewal options, at a cost of \$100,000.00; the proposed First Amendment would renew the contract for the period 4/1/2021

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- 3/31/2022, and increase the amount of the contract by \$100,000.00 to a total of \$200,000.00. This contract provides urgently needed legal services to youth through Northwestern University's Children and Family Justice Center (CFJC).

### **Sponsors:**

Indexes: (Inactive) ALI ABID, Acting Executive Director, Justice Advisory Council

#### **Code sections:**

#### Attachments:

Date	Ver.	Action By	Action	Result
5/13/2021	1	Board of Commissioners	approve	Pass