



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

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**File #:** 21-3019      **Version:** 1      **Name:** A. P., J. P. (minors)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 4/30/2021      **In control:** Finance Committee  
**On agenda:** 6/23/2021      **Final action:** 6/24/2021  
**Title:** Attorney/Payee: Marcie Claus  
Presenter: Same  
Fees: \$312.50  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): A. P., J. P. (minors) GAL  
In Re: A. P., J. P. (minors)  
Case No(s): 18JA202, 18JA203

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/24/2021	1	Board of Commissioners	approve	Pass
6/23/2021	1	Finance Committee	recommend for approval	Pass

Attorney/Payee: Marcie Claus  
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Case No(s): 18JA202, 18JA203