

# Board of Commissioners of Cook County

118 North Clark Street Chicago, IL

# Legislation Details (With Text)

File #: 21-4853 Version: 1 Name: R. B. Pest Solutions

Type: Contract Status: Approved

File created: 8/25/2021 In control: Board of Commissioners

On agenda: 9/23/2021 Final action: 9/23/2021

Title: PROPOSED CONTRACT

Department(s): Department of Facilities Management, Cook County Sheriff, Juvenile Temporary

Detention Center and the Department of Transportation and Highways

Vendor: R. B. Pest Solutions, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Pest Control Services

Contract Value: \$595,500.00

Contract period: 10/1/2021- 9/30/2024 with two (2) one (1) year renewal options

Potential Fiscal Year Budget Impact:

DFM - FY 2021 \$12,498.00, FY 2022 \$74,988.00, FY2023 \$74,988.00, FY2024 \$62,526.00 Sheriff - FY2021 \$10,833.34, FY2022 \$65,000.04, FY2023 \$65,000.04, Fy2024 \$54,166.58 DOTH - FY2021 \$3,500.00, FY2022 \$20,500.00, FY2023 \$20,500.00, FY2024 \$17,000.00 JTDC - FY2021 \$6,333.33, FY2022 \$37,999.92, FY2023 \$37,999.92, FY2024 \$31,666.83

# Accounts:

DFM - 11100.1200.12355.540350 Sheriff - 11100.1239.16875.520395 DOTH - 11856.1500.15675.540380 JTDC - 11100.1440.10155.520835

Contract Number(s): 2006-18456

#### Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via direct participation. The prime is a certified MBE.

The Chief Procurement Officer concurs.

Summary: The Department of Facility Management. Cook County Sheriff, Department of Transportation and Highway and Juvenile Temporary Detention Center requests authorization for the Chief Procurement Officer to enter into and execute a contract for pest control services.

This contract is awarded through a publicly advertised Request for Proposals (RFP) in accordance with Cook County Procurement Code. R. B. Pest Solutions was selected based on established evaluation criteria.

Sponsors:

Indexes: BILQIS JACOBS-EL, Director, Department of Facilities Management

File #: 21-4853, Version: 1

### **Code sections:**

#### Attachments:

Date	Ver.	Action By	Action	Result
9/23/2021	1	Board of Commissioners	approve	Pass

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