| A COOK COUNTY       | Board of (  | 118 North Clark Street<br>Chicago, IL |   |              |  |  |  |
|---------------------|---|---------------------------------------|---|--------------|--|--|--|
| Legislation Details |   |                                       |   |              |  |  |  |
| File #:             | 21-5298 <b>Version:</b> 1   | Name:                                 | Cook County Board Report of<br>Funds and Federal Emergenc<br>Agency Public Assistance Gra | y Management |  |  |  |
| Туре:               | Report  | Status:                               | Filed   |              |  |  |  |
| File created:       | 9/16/2021   | In control:                           | Board of Commissioners  |              |  |  |  |
| On agenda:          | 9/23/2021   | Final action:                         | 9/23/2021   |              |  |  |  |
| Title:              | REPORT  |                                       |   |              |  |  |  |
|                     | Department: Bureau of Finance - Office of the CFO   |                                       |   |              |  |  |  |
|                     | Report Title: Cook County Board Report of Coronavirus Relief Funds and Federal Emergency<br>Management Agency Public Assistance Grant   |                                       |   |              |  |  |  |
|                     | Report Period: 3/1/2020 - 8/31/2021   |                                       |   |              |  |  |  |
|                     | Summary: The report provides detailed information regarding expenditures related to Corona<br>Relief Funds and the Federal Emergency Management Agency Public Assistance Grant for th<br>period covering 3/1/2020 - 8/31/2021 |                                       |   |              |  |  |  |
| Sponsors:           |   |                                       |   |              |  |  |  |
| Indexes:            | (Inactive) AMMAR RIZKI, Chief Financial Officer, Bureau of Finance  |                                       |   |              |  |  |  |
| Code sections:      |   |                                       |   |              |  |  |  |
| Attachments:        | 1. CC Board Report - Final (August 2021)  |                                       |   |              |  |  |  |
| Date                | Ver. Action By  | Ac                                    | tion  | Result       |  |  |  |

| Date      | ver. | Action By              | Action           | Result |
|-----------|------|------------------------|------------------|--------|
| 9/23/2021 | 1    | Board of Commissioners | receive and file | Pass   |