



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

<b>File #:</b>	21-5430	<b>Version:</b>	1	<b>Name:</b>	Housing Services for Individuals on Electronic Monitoring with No Place to Stay
<b>Type:</b>	Contract Amendment	<b>Status:</b>			Approved
<b>File created:</b>	9/22/2021	<b>In control:</b>			Board of Commissioners
<b>On agenda:</b>	10/7/2021	<b>Final action:</b>			10/7/2021
<b>Title:</b>	PROPOSED CONTRACT AMENDMENT				
	Department(s): Justice Advisory Council				
	Vendor: St. Leonard's Ministries				
	Request: Authorization for the Chief Procurement Officer to renew contract Authorization for the Avik Das, Executive Director of Cook County Justice Advisory Council to renew contract				
	Good(s) or Service(s): Housing Services for Individuals on Electronic Monitoring with No Place to Stay				
	Original Contract Period: 11/6/2020 - 11/5/2021, with one (1) year renewal options				
	Proposed Amendment Type: Renewal				
	Proposed Contract Period: 11/6/2021-11/5/2022				
	Total Current Contract Amount Authority: \$102,054.00				
	Original Approval (Board or Procurement): Board, 7/30/2021, \$5,593,055.60				
	Increase Requested: N/A				
	Previous Board Increase(s): N/A				
	Previous Chief Procurement Officer Increase(s): N/A				
	Previous Board Renewals: N/A				
	Previous Chief Procurement Officer Renewals: N/A				
	Previous Board Extension(s): N/A				
	Previous Chief Procurement Officer Extension(s): N/A				
	Potential Fiscal Impact: FY 2021 \$8,504.50, FY 2019 \$93,549.50				
	Accounts:				
	FY21: 11100.1499.33915.521313				
	FY22: 11287.1205.39004.521313				
	Contract Number(s): 1205-2207A				
	Concurrences:				
	NA				

N/A

Summary: Justice Advisory Council seeks to award a contract to deliver housing services for individuals assigned to electronic monitoring with no address (No Place to Stay). These are to be provided pursuant to Request for Qualifications 1205-2006: No Place to Stay, released on April 10, 2020.

**Sponsors:**

**Indexes:** AVIK DAS, Executive Director, Justice Advisory Council

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/7/2021	1	Board of Commissioners	approve as amended in the errata	Pass
10/7/2021	1	Board of Commissioners	reconsider	Pass
10/7/2021	1	Board of Commissioners	approve as amended in the errata	Pass