



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details (With Text)

File #:	21-5826	Version:	1	Name:	Anchor Mechanical
Type:	Contract Amendment	Status:		Status:	Approved
File created:	10/12/2021	In control:		In control:	Board of Commissioners
On agenda:	11/4/2021	Final action:		Final action:	11/4/2021
Title:	PROPOSED CONTRACT AMENDMENT				

Department(s): Department of Facilities Management

Vendor: Anchor Mechanical, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to renew contract

Good(s) or Service(s): Chiller Start-Up, Preventive Maintenance and Repair

Original Contract Period: 12/01/2017 - 11/30/2020, with two (2), one (1) year renewal options

Proposed Amendment Type: Renewal

Proposed Contract Period: Renewal period 12/01/2021 - 11/30/2022

Total Current Contract Amount Authority: \$2,258,000.00

Original Approval (Board or Procurement): Board, 11/15/2017, \$2,258,000.00

Increase Requested: N/A

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: 01/25/2021, 12/01/2020 - 11/30/2021

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Potential Fiscal Impact: N/A

Accounts: 11100.1200.12355.540350

Contract Number(s): 1745-16438

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via direct participation.

The Chief Procurement Officer concurs.

Summary: This final of two (2), one (1) year renewal options will allow the Department of Facilities

Management to continue to receive chiller start-up, preventive maintenance and repairs in various Cook County facilities.

This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. Anchor Mechanical, Inc. was the lowest, responsive and responsible bidder.

Sponsors:

Indexes: BILQIS JACOBS-EL, Director, Department of Facilities Management

Code sections:**Attachments:**

Date	Ver.	Action By	Action	Result
11/4/2021	1	Board of Commissioners	approve	Pass

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