



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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<b>File #:</b>	21-5826	<b>Version:</b>	1	<b>Name:</b>	Anchor Mechanical
<b>Type:</b>	Contract Amendment	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	10/12/2021	<b>In control:</b>		<b>In control:</b>	Board of Commissioners
<b>On agenda:</b>	11/4/2021	<b>Final action:</b>		<b>Final action:</b>	11/4/2021
<b>Title:</b>	PROPOSED CONTRACT AMENDMENT				

Department(s): Department of Facilities Management

Vendor: Anchor Mechanical, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to renew contract

Good(s) or Service(s): Chiller Start-Up, Preventive Maintenance and Repair

Original Contract Period: 12/01/2017 - 11/30/2020, with two (2), one (1) year renewal options

Proposed Amendment Type: Renewal

Proposed Contract Period: Renewal period 12/01/2021 - 11/30/2022

Total Current Contract Amount Authority: \$2,258,000.00

Original Approval (Board or Procurement): Board, 11/15/2017, \$2,258,000.00

Increase Requested: N/A

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: 01/25/2021, 12/01/2020 - 11/30/2021

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Potential Fiscal Impact: N/A

Accounts: 11100.1200.12355.540350

Contract Number(s): 1745-16438

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via direct participation.

The Chief Procurement Officer concurs.

Summary: This final of two (2), one (1) year renewal options will allow the Department of Facilities

Management to continue to receive chiller start-up, preventive maintenance and repairs in various Cook County facilities.

This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. Anchor Mechanical, Inc. was the lowest, responsive and responsible bidder.

**Sponsors:**

**Indexes:** BILQIS JACOBS-EL, Director, Department of Facilities Management

**Code sections:****Attachments:**

Date	Ver.	Action By	Action	Result
11/4/2021	1	Board of Commissioners	approve	Pass