



## Board of Commissioners of Cook County

## **Legislation Details**

File #: 22-0026 Version: 1 Name: Anchor Mechanical Inc.

Type: Contract Amendment Status: Approved

File created: 11/15/2021 In control: Board of Commissioners

On agenda: 12/16/2021 Final action: 12/16/2021

Title: PROPOSED CONTRACT AMENDMENT

Department(s): Department of Facilities Management

Vendor: Anchor Mechanical, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Maintenance and Service for Centrifugal Multi-Stack and Screw Chillers

Original Contract Period: 1/31/2019 - 1/31/2022, with two (2), one (1) year renewal options

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: Renewal period 2/1/2022 - 1/31/2023

Total Current Contract Amount Authority: \$1,016,265.00

Original Approval (Board or Procurement): Board, 1/24/2019, \$905,200.00

Increase Requested: \$200,000.00

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): 10/27/2021, \$111,065.00

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Potential Fiscal Impact: FY2022 \$133,328.00, FY2023 \$66,672.00

Accounts: 11100.1200.12355.540350.00000.00000

Contract Number(s): 1845-17380

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via direct

participation.

The Chief Procurement Officer concurs.

Summary: This increase and first of two (2), one (1) year renewal options will allow the Department of

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Facilities Management to continue to receive maintenance and service for centrifugal multi-stack and screw chillers at various Cook County locations.

This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. Anchor Mechanical, Inc. was the lowest, responsive and responsible bidder

Sponsors:

Indexes: BILQIS JACOBS-EL, Director, Department of Facilities Management

**Code sections:** 

## Attachments:

Date	Ver.	Action By	Action	Result
12/16/2021	1	<b>Board of Commissioners</b>	approve	Pass