



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 22-1877      **Version:** 1      **Name:** Millennium Parking Garage LLC, Skokie, Illinois  
**Type:** Contract Amendment      **Status:** Approved  
**File created:** 2/14/2022      **In control:** Board of Commissioners  
**On agenda:** 3/17/2022      **Final action:** 3/17/2022  
**Title:** PROPOSED CONTRACT AMENDMENT

Department(s): Bureau of Administration

Vendor: Millennium Parking Garage LLC, Skokie, Illinois

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Self-Parking Spaces for Municipal Owned Vehicles.

Original Contract Period: 12/15/2017 - 12/14/2020, with two (2), one (1) year renewal options

Proposed Amendment Type: Renew and Increase

Proposed Contract Period: Renewal period 12/15/2021 - 5/14/2022

Total Current Contract Amount Authority: \$397,956.00

Original Approval (Board or Procurement): Board, 12/15/2017, \$316,962.00

Increase Requested: \$41,997.00

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): 4/2/2021, \$80,994.00

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: 4/2/2021, (12/15/2020 - 12/14/2021)

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Potential Fiscal Impact: FY 2022 \$41,997.00

Accounts: 11000.1490.10155.550130

Contract Number(s): 1753-16810

Concurrences:

The contract-specific goal set on this contract was zero.

The Chief Procurement Officer concurs.

Summary: This amendment is exercising the second and last renewal option and is necessary to continue services to park County owned municipal vehicles utilized by various County agencies. This

contract was awarded through a publicly advertised competitive bid in accordance with the Cook County Procurement Code, and Millennium Parking Garage was the lowest responsible and responsive bidder.

**Sponsors:**

**Indexes:** (Inactive) TANYA S. ANTHONY, Chief Administrative Officer, Bureau of Administration

**Code sections:**

**Attachments:**

<b>Date</b>	<b>Ver.</b>	<b>Action By</b>	<b>Action</b>	<b>Result</b>
3/17/2022	1	Board of Commissioners	approve	Pass