

Board of Commissioners of Cook County

Legislation Details (With Text)

| File #: | 22-2323 Version | n: 1 | Name: | Fair Transit South Cook Report for January 2021 to January 2022 | | |
|---------------|---|------|---------------|---|--|--|
| Туре: | Report | | Status: | Filed | | |
| File created: | 3/10/2022 | | In control: | Transportation Committee | | |
| On agenda: | 4/7/2022 | | Final action: | 5/12/2022 | | |
| Title: | REPORT | | | | | |
| | Department: Transportation and Highways | | | | | |
| | Report Title: Fair Transit South Cook | | | | | |
| | Report Period: January 2021 to January 2022 | | | | | |
| | Action: Refer to Transportation Committee | | | | | |
| | Summary: The Department of Transportation and Highways respectfully requests approval of the Report: Fair Transit, to be referred to the Transportation Committee for further discussion and a presentation. The Fair Transit South Cook is an innovative three-year pilot program that launched in January 2021 and is spearheaded by the Department. In partnership with Metra and Pace, the program reduced fares by approximately 50% on the Metra Electric (ME) and Rock Island (RI) lines as well as increasing service on Pace Route 352 Halsted by 25% and adding trains on the ME and RI. The Department has completed a first-year report for the program and would like to present on the findings at the Transportation Committee. A particular focus of the committee's discussion will be on the next phase of the pilot program to implement seamless transfers across transit agencies. | | | | | |
| Sponsors: | | | | | | |
| Indexes: | JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways | | | | | |

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------------|------------------|--------|
| 5/12/2022 | 1 | Board of Commissioners | receive and file | Pass |
| 5/3/2022 | 1 | Transportation Committee | receive and file | Pass |
| 4/7/2022 | 1 | Board of Commissioners | refer | Pass |

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