

WHEREAS, Black Men United currently has 37 Chapters in 37 states. Since it's founding, Black Men United has donated over \$10 million in supplies and serviced over 387,000 people in the Chicagoland area. Nationally, Black Men United has served 12 million people and donated \$3.6 million in fresh produce during the pandemic; and

WHEREAS, Pastor Harrell also serves as special assistant to Bishop Dr. Claude Porter, the President of P.L.C.C.A. an agency that serves over 30 need base programs with an operating budget of over \$9 Million dollars and property valued at \$17 Million. Serving over 100,000 people annually with services to 38 municipalities and the Chicago Metropolitan area; and

WHEREAS, Pastor Harrell is the Midwest Region Coordinator for Concessions/ Exhibits / Corporate sponsorship for the National Baptist Convention, U.S.A. Inc. and was named Distinguished Gentlemen of Illinois; and

WHEREAS, Pastor Harrell sits on several boards including Triton College Foundation, Ambassadorship for World Vision, Southern Baptist's of Illinois State Credentials Committee, Woodlake Hospital, and The Loretto Hospital; and

WHEREAS, April 11, 2020, Pastor felt an urge to return to his roots on the Westside of Chicago, so he accepted another Pastorate at New Hope M.B.C.; and

WHEREAS, Pastor Harrell believes his purpose is to serve and prides himself on the work he has done. His favorite scripture depicts his life view "Son of Man did not come to be served, but to serve, and give his life as a ransom for many," Mathew 20:28; and

WHEREAS, Pastor Harrell was honored due to his significant contribution serving the city of Chicago; and

NOW, THEREFORE, I, BILL LOWRY, COOK COUNTY COMMISSIONER of the 3rd DISTRICT, DENNIS DEER, COOK COUNTY COMMISSIONER of the 2nd DISTRICT, AND BRANDON JOHNSON, COOK COUNTY COMMISSIONER of the 1st DISTRICT do hereby stand, and salute the presentation of this prestigious award to Pastor John Harrell; and

BE IT FURTHER RESOLVED that a suitable copy of this Resolution will be presented to Pastor Harrell and his family; and

BE IT FINALLY RESOLVED: a copy of this Resolution will be filed within the Office of Cook County Commissioner Bill Lowry 3rd District, Cook County Commissioner Dennis Deer 2nd District, and Cook County Commissioner Brandon Johnson 1st District.

Sponsors: BILL LOWRY, DENNIS DEER, TONI PRECKWINKLE (President), BRANDON JOHNSON, FRANK J. AGUILAR, ALMA E. ANAYA, LUIS ARROYO JR, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DONNA MILLER, STANLEY MOORE, KEVIN B. MORRISON, SEAN M. MORRISON, PETER N. SILVESTRI, DEBORAH SIMS, LARRY SUFFREDIN

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## Attachments:

Date	Ver.	Action By	Action	Result
6/16/2022	1	Board of Commissioners	approve	Pass