



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 22-4412      **Version:** 1      **Name:** 2020 Census Wrap Up Book  
**Type:** Report      **Status:** Filed  
**File created:** 7/11/2022      **In control:** Board of Commissioners  
**On agenda:** 7/28/2022      **Final action:** 7/28/2022  
**Title:** REPORT

Department: Bureau of Economic Development

Report Title: 2020 Census Report

Report Period: 2019 - 2020

Summary: An in-depth summary of the 2020 Census Outreach Program

**Sponsors:**

**Indexes:** XOCHITL FLORES, Chief, Bureau of Economic Development

**Code sections:**

**Attachments:** 1. Wrap\_Up\_book\_final\_FULL

Date	Ver.	Action By	Action	Result
7/28/2022	1	Board of Commissioners	receive and file	Pass