

Board of Commissioners of Cook County

118 North Clark Street Chicago, IL

Legislation Details

File #: 22-5104 Version: 1 Name: Comprehensive Local Health FY23

Type: Grant Award Amendment Status: Approved

File created: 8/26/2022 In control: Board of Commissioners

On agenda: 9/22/2022 Final action: 9/22/2022

Title: PROPOSED GRANT AWARD AMENDMENT

Department: Cook County Department of Public Health

Grantee: Cook County Department of Public Health

Grantor: Illinois Department of Public Health

Request: Authorization to extend appropriation.

Purpose: Comprehensive Local Health Protection

Supplemental Grant Amount: \$333,547.00

Grant Period: 7/1/2022-6/30/2023

Extension Period: N/A

Fiscal Impact: None

Accounts: 42000-4895-54110-(501010, 501511, 501279, 501590, 501610, 501640, 501660, 501690, 501715, 501805, 501836, 520100, 520610, 520830, 530605, 5300991, 580055)-00000-00000.

Date of Previous Board Authorization for Grant: 11/18/2021

Previous Grant Amount: \$3,270,614.00

Concurrences:

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any

Summary: The Grant Award is \$3,604,161.00. The appropriation amount in FY22 is \$3,270,614.00. This request is to increase the appropriation for Grant Program Number 54110 by \$333,547.00. The Comprehensive Local Health Grant has been combined to include the following Grant Programs: Body Art in the amount of 78,563.00; Ground Water in the amount of \$18,000.00; Lead Poisoning Prevention and Response in the amount of \$654,640.00; Local Health Protection in the amount of \$2,416,624.00; Perinatal Hepatitis B Prevention through Case Management Program Number 54162 in the amount of \$54000.00; Safe Drinking Water Program Number 54112 in the amount of \$22,000.00; Tanning in the amount of \$11,200.00 and the Vector Surveillance and Control in the amount of \$349,134.00.

Sponsors:

Indexes: (Inactive) ISRAEL ROCHA JR., Chief Executive Officer, Cook County Health & Hospitals System

Code sections:

Attachments:

File #: 22-5104, Version: 1

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|---------|--------|
| 9/22/2022 | 1 | Board of Commissioners | approve | Pass |