

## Board of Commissioners of Cook County

118 North Clark Street Chicago, IL

## Legislation Details (With Text)

File #: 22-5370 Version: 1 Name: Maintenance Resolution for Hot Patch South A1

Type: Resolution, Maintenance

(Highway)

Status: Approved

File created: 9/12/2022 In control: Board of Commissioners

On agenda: 10/20/2022 Final action: 10/20/2022

Title: PROPOSED RESOLUTION, MAINTENANCE (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Request: Approval of the Proposed Maintenance Resolution

Type of Project: Motor Fuel Tax Project

Maintenance District(s): 4

County Board District(s): 6, 11, 16 & 17

Fiscal Impact: \$82,500.00

Account(s): Motor Fuel Tax Fund: 11300.1500.29150.530224

Summary: The Department of Transportation and Highways respectfully request approval of the proposed Maintenance Resolution. The maintenance resolution appropriating funds for the purchase of bituminous hot patch materials for use in southern County Highway maintenance operations

specifically at our Orland Park location which is our Maintenance District 4.

Sponsors:

Indexes: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
10/20/2022	1	Board of Commissioners	approve	Pass

## PROPOSED RESOLUTION, MAINTENANCE (TRANSPORTATION AND HIGHWAYS)

**Department:** Transportation and Highways

**Request:** Approval of the Proposed Maintenance Resolution

Type of Project: Motor Fuel Tax Project

**Maintenance District(s): 4** 

County Board District(s): 6, 11, 16 & 17

**Fiscal Impact:** \$82,500.00

File #: 22-5370, Version: 1

Account(s): Motor Fuel Tax Fund: 11300.1500.29150.530224

**Summary:** The Department of Transportation and Highways respectfully request approval of the proposed Maintenance Resolution. The maintenance resolution appropriating funds for the purchase of bituminous hot patch materials for use in southern County Highway maintenance operations specifically at our Orland Park location which is our Maintenance District 4.