



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details (With Text)

File #: 22-6131 **Version:** 1 **Name:** 2-1-1 METRO CHICAGO INITIATIVE
Type: Interagency Agreement **Status:** Approved
File created: 10/19/2022 **In control:** Finance Committee
On agenda: 10/20/2022 **Final action:** 11/17/2022
Title: PROPOSED INTERAGENCY AGREEMENT

Department(s): Cook County, Office of the President

Other Part(ies): Chicago Metropolitan Agency for Planning (CMAP) 433 West Van Buren Street, Suite 450, Chicago, IL 60607

Request: Authorization to negotiate and enter into an agreement with the Chicago Metropolitan Agency for Planning (CMAP) to provide and manage research regarding various property tax issues in accordance with work being done with the President's Office and various Cook County property tax offices.

Good(s) or Service(s): CMAP will provide the President's office with research on various property tax issues in Cook County

Agreement period: 12/1/2022 - 11/30/2023. Two one-year renewals

Fiscal Impact: \$480,000 (FY 2023)

Accounts: 11000.1010.16895.520830.00000.00000

Agreement Number(s): NA

Summary/Notes: The agreement is part of a project being led by the President's office in collaboration with the various Cook County property tax offices to research various property tax issues. CMAP will research and manage the research of property tax issues as well as structures within the property tax system, including but not limited to incentives, exemptions, delinquent property, and collections. The agreement is for one year with two one-year renewals.

Sponsors: FRANK J. AGUILAR, ALMA E. ANAYA, LUIS ARROYO JR, SCOTT R. BRITTON, JOHN P. DALEY, DENNIS DEER, BRIDGET DEGNEN, BRIDGET GAINER, BRANDON JOHNSON, BILL LOWRY, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, TONI PRECKWINKLE (President), PETER N. SILVESTRI, DEBORAH SIMS

Indexes: TONI PRECKWINKLE, President, Cook County Board of Commissioners

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|------------|------|------------------------|------------------------|--------|
| 11/17/2022 | 1 | Board of Commissioners | approve | Pass |
| 11/16/2022 | 1 | Finance Committee | recommend for approval | Pass |
| 10/20/2022 | 1 | Board of Commissioners | refer | Pass |

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