



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

---

<b>File #:</b>	22-5816	<b>Version:</b>	1	<b>Name:</b>	Tompkins Printing Equipment Company, Schiller Park, Illinois
<b>Type:</b>	Contract Amendment	<b>Status:</b>			Approved
<b>File created:</b>	10/4/2022	<b>In control:</b>			Board of Commissioners
<b>On agenda:</b>	11/17/2022	<b>Final action:</b>			11/17/2022
<b>Title:</b>	PROPOSED CONTRACT AMENDMENT				

Department(s): Bureau of Administration, Printing and Graphic Services ("PGS")

Vendor: Tompkins Printing Equipment Company, Schiller Park, Illinois

Request: Authorization for the Chief Procurement Officer to renew, and increase contract

Good(s) or Service(s): Equipment Preventive Maintenance and Repair Services

Original Contract Period: 2/11/2019 - 2/10/2022, with two (2), one (1) year renewal options

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: Renewal period 2/11/2023 - 2/10/2024

Total Current Contract Amount Authority: \$108,160.00

Original Approval (Board or Procurement): Procurement, 2/5/2019, \$108,160.00

Increase Requested: \$36,000.00

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: 1/26/2022, 2/11/2022 - 2/10/2023

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Potential Fiscal Impact: FY 2023 \$36,000.00

Accounts: 11000.1011.18020.540130

Contract Number(s): 1868-17491

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via direct participation and partial MBE and full WBE waiver

The Chief Procurement Officer concurs.

Summary: This contract amendment exercises the second and last renewal option available on the contract with Tompkins Printing Equipment Company that allows for equipment preventative maintenance and repair services. This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code.

**Sponsors:**

**Indexes:** (Inactive) TANYA S. ANTHONY, Chief Administrative Officer, Bureau of Administration

**Code sections:****Attachments:**

Date	Ver.	Action By	Action	Result
11/17/2022	1	Board of Commissioners	approve	Pass