



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

<b>File #:</b>	23-0302	<b>Version:</b>	1	<b>Name:</b>	B.U.I.L.D. Inc. License Agreement
<b>Type:</b>	License Agreement	<b>Status:</b>	Approved		
<b>File created:</b>	11/22/2022	<b>In control:</b>	Board of Commissioners		
<b>On agenda:</b>	12/15/2022	<b>Final action:</b>	12/15/2022		
<b>Title:</b>	PROPOSED LICENSE AGREEMENT				
	Department: Department of Real Estate Management				
	Request: Approval of New License Agreement				
	Licensor: B.U.I.L.D. Incorporated				
	Licensee: County of Cook, on Behalf of the Cook County State's Attorney Office				
	Location: 5100 W. Harrison Street, Chicago, Illinois				
	Term/Extension Period: 1/1/2023-12/31/2023, with option to renew for two (2), one (1) year periods				
	Space Occupied: Approximately 347 square feet of office space and additional use of common areas				
	Monthly Rent: \$750.00				
	Fiscal Impact: \$9,000.00 for one year term				
	Accounts: 11100.1250.14245.550130.00000.00000				
	Option to Renew: Two (2), one (1) year renewal options				
	Termination: The agreement may be terminated by either party, at any time, with not less than sixty (60) days prior written notice.				
	Utilities Included: Yes				
	Summary/Notes: Requesting approval of a new License Agreement with B.U.I.L.D. Incorporated as Landlord and County of Cook, a body corporate and politic of the State of Illinois, as Tenant, for approximately 347 square feet of office space and additional use of common areas in 5100 W. Harrison Street, Chicago, Illinois. The use is for Cook County State's Attorney's Office Community Justice Center (CJC), to proactively engage with community members and the police to address repeat offenders and violent offenders to curtail the disruption to the quality of life in the respective communities The CJC will house Assistant State's Attorneys, a community outreach professional, and an administrative assistant.				

### Sponsors:

**Indexes:** ELIZABETH GRANATO, Chief, Bureau of Asset Management

### Code sections:

### Attachments:

Date	Ver.	Action By	Action	Result
12/15/2022	1	Board of Commissioners	approve	Pass