# Legislation Details (With Text)

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| **File #:** | 23-0820 | **Version:** 1 | **Name:** | FY21 Annual Diversity Report |
| **Type:** | Report | | **Status:** | Filed |
| **File created:** | 1/4/2023 | | **In control:** | Contract Compliance Committee |
| **On agenda:** | 1/26/2023 | | **Final action:** | 7/20/2023 |
| **Title:** | REPORT | | | |

Department: Office of Contract Compliance

Report Title: Annual Diversity Report | Fiscal Year 2021

Report Period: 11/30/2020 - December 1. 2021

Summary: This report is to be received and filed to comply with the Amended Procurement Code Chapter 34-280(a). The CCD shall provide the Board of Commissioners a report detailing the County's performance under the program which outlines annual participation goals.

**Sponsors:**

**Indexes:** NICOLE N. MANDEVILLE, Director, Office of Contract Compliance

**Code sections:**

**Attachments:** 1. FY21 Annual Business Diversity Report Final

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 7/20/2023 | 1 | Board of Commissioners | receive and file | Pass |
| 7/19/2023 | 1 | Contract Compliance Committee | recommend for receiving and filing | Pass |
| 1/26/2023 | 1 | Board of Commissioners | refer | Pass |

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