



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

File #: 23-0229 **Version:** 2 **Name:** JOC Contract (Various Vendors)
Type: Contract **Status:** Approved
File created: 11/18/2022 **In control:** Asset Management Committee
On agenda: 1/26/2023 **Final action:** 2/9/2023
Title: PROPOSED SUBSTITUTE TO FILE 23-0229
(Asset Management Committee 2/8/2023)

PROPOSED CONTRACT

Department(s): The Department of Capital Planning & Policy, The Department of Facilities Management, The Department of Transportation and Highways

Vendor: Various vendors (see "Summary" below)

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Countywide Job Order Contract (JOC) Program

Contract Value: \$197,250,000.00

Contract period: 2/1/2023 - 1/31/2026, with two (2), one (1) year renewal options

Potential Fiscal Year Budget Impact: FY 2023 \$65,750,000.00, FY 2024 \$65,750,000.00, FY 2025 \$65,750,000.00

Accounts: 11569.1031.11190.560105/7.00000.00000 (Capital Improvement Program)

Contract Number(s): 2185-11191

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via direct participation.

The Chief Procurement Officer concurs.

Summary: JOC is a quantity-based procurement process that allows the facility users to complete a multitude of repair/maintenance/replacement and construction projects with a single, competitively bid contract. The JOC process generally involves first selecting a vendor pool of potential contractors through a competitive procurement process, and then identifying projects for such selected contractors.

Explanation of Fiscal Impact: The County will award a series of JOC contracts for a not to exceed dollar amount. The number of projects and dollar value of each are determined from the annual Board-approved Capital Improvement Plan. The potential fiscal impact is not to exceed \$68 million, annually, for three (3) years.

Competitive bidding procedures were followed in accordance with the Cook County Procurement Code. The contractors listed in the table below are the most responsive and responsible bidders in each respective category.

| Contract No. | Vendors Pool | Not to Exceed |
|--------------|--------------|---------------|
|--------------|--------------|---------------|

| | | |
|---|---|----------------|
| Base Term Amount | | |
| (3 years) | | |
| UGC (Unrestricted General Contractor) | | |
| 2185-11191 UGC 1 | Griggs Mitchell & Alma of IL LLC dba GMA Construction Group | \$9,000,000.00 |
| 2185-11191 UGC 2 | Leopardo Companies | \$9,000,000.00 |
| 2185-11191 UGC 3 | Paul Borg Construction Company | \$9,000,000.00 |
| 2185-11191 UGC 4 | SMB Contracting Inc. | \$9,000,000.00 |
| 2185-11191 UGC 5 | Ashlaur Construction Joint Venture | \$9,000,000.00 |
| 2185-11191 UGC 6 | Industria, Inc. | \$9,000,000.00 |
| SPGC (Self-Performing GC) | | |
| 2185-11191 SPGC 7 | F.H. Paschen, S.N. Nielsen & Associates, LLC | \$9,000,000.00 |
| 2185-11191 SPGC 8 | Industria, Inc. | \$9,000,000.00 |
| 2185-11191 SPGC 9 | CREA Construction Inc. | \$9,000,000.00 |
| 2185-11191 SPGC 10 | Ashlaur Construction Joint Venture | \$9,000,000.00 |
| 2185-11191 SPGC 11 | Paul Borg Construction Company | \$9,000,000.00 |
| 2185-11191 SPGC 12 | Argo Construction Company DBA Grace Infrastructure Company | \$9,000,000.00 |
| 2185-11191 SPGC 13 | Old Veteran Construction, Inc. | \$9,000,000.00 |
| MC (Mechanical Contractor) | | |
| 2185-11191 MC 14 | F.H. Paschen, S.N. Nielsen & Associates, LLC | \$6,000,000.00 |
| 2185-11191 MC 15 | Autumn Construction Services | \$6,000,000.00 |
| 2185-11191 MC 16 | S Mechanical, Inc. | \$6,000,000.00 |
| EC (Electrical Contractor) | | |
| 2185-11191 EC 17 | BMI Construction Joint Venture | \$4,500,000.00 |
| 2185-11191 EC 18 | Stingray Electric | \$4,500,000.00 |
| D (Demolition Contractor) | | |
| 2185-11191 D 19 | F.H. Paschen, S.N. Nielsen & Associates, LLC | \$2,250,000.00 |
| 2185-11191 D 20 | McDonagh Demolition, Inc. | \$2,250,000.00 |
| SW (Site Work) | | |
| 2185-11191 SW 21 | MQ Sewer & Water Contractors, Inc. dba MQ Construction Company | \$6,000,000.00 |
| 2185-11191 SW 22 | F.H. Paschen, S.N. Nielsen & Associates, LLC | \$6,000,000.00 |
| ENV (Environmental) | | |
| 2185-11191 ENV 23 | F.H. Paschen, S.N. Nielsen & Associates, LLC | \$1,500,000.00 |
| SBE UGC (Unrestricted General Contractor) | | |
| 2185-11191 SBE UGC 24 | Griggs Mitchell & Alma of IL LLC dba GMA Construction Group | \$3,000,000.00 |
| 2185-11191 SBE UGC 25 | CREA Construction, Inc. | \$3,000,000.00 |
| 2185-11191 SBE UGC 26 | Industria, Inc. | \$3,000,000.00 |
| 2185-11191 SBE UGC 27 | Ashlaur Construction Joint Venture | \$3,000,000.00 |
| SBE SPGC (Self-Performing GC) | | |
| 2185-11191 SBE SPGC 28 | Ashlaur Construction Joint Venture | \$3,000,000.00 |
| 2185-11191 SBE SPGC 29 | Argo Construction Company DBA Grace Infrastructure Company | \$3,000,000.00 |
| 2185-11191 SBE SPGC 30 | CREA Construction, Inc. | \$3,000,000.00 |
| 2185-11191 SBE SPGC 31 | Industria, Inc. | \$3,000,000.00 |
| SBE MC (Mechanical Contractor) | | |
| 2185-11191 SBE MC 32 | Autumn Construction Services, Inc. | \$2,250,000.00 |
| SBE EC (Electrical Contractor) | | |
| 2185-11191 SBE EC 33 | BMI Construction Joint Venture | \$2,250,000.00 |
| SBE D (Demolition Contractor) | | |
| 2185-11191 SBE D 34 | Ashlaur Construction Joint Venture | \$1,500,000.00 |
| 2185-11191 SBE D 35 | Robe Construction, Inc. | \$1,500,000.00 |
| SBE SW (Site Work) | | |
| 2185-11191 SBE SW 36 | MQ Sewer & Water Contractors, Inc. dba MQ Construction Company | \$2,250,000.00 |
| SBE ENV (Environmental) | | |
| 2185-11191 SBE ENV 37 | Ashlaur Construction Company, Inc. | \$1,500,000.00 |

Sponsors:

Indexes: EARL MANNING, Director, Office of Capital Planning and Policy

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-------------|-------------|----------------------------|---------------------------------------|---------------|
| 2/9/2023 | 1 | Board of Commissioners | approve as substituted | Pass |
| 2/8/2023 | 2 | Asset Management Committee | recommend for approval as substituted | Pass |
| 2/8/2023 | 1 | Asset Management Committee | accept as substituted | Pass |
| 1/26/2023 | 1 | Board of Commissioners | refer | Pass |