



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 23-2732      **Version:** 1      **Name:** Affiliated Steam  
**Type:** Contract Amendment      **Status:** Approved  
**File created:** 4/27/2023      **In control:** Board of Commissioners  
**On agenda:** 5/25/2023      **Final action:** 5/25/2023  
**Title:** PROPOSED CONTRACT AMENDMENT

Department(s): Department of Facilities Management

Vendor: Affiliated Steam and Hot Water, Alsip, Illinois

Request: Authorization for the Chief Procurement Officer to renew, and increase contract

Good(s) or Service(s): Steam Heat, Chilled Water Cooling, and Condenser Coils

Original Contract Period: 11/24/2019 - 11/23/2022, with two (2), one (1) year renewal options

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: Renewal period 11/24/2023 - 11/23/2024

Total Current Contract Amount Authority: \$467,490.00

Original Approval (Board or Procurement): Board, 11/21/2019, \$367,490.00

Increase Requested: \$150,000.00

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): 9/6/2022, \$100,000.00

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: 11/24/2022 - 11/23/2023

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Potential Fiscal Impact: FY 2024 \$150,000.00

Accounts: 11100.1200.12355.540350

Contract Number(s): 1901-17782

Concurrences:  
The Contract Specific Goal on this contract is Zero.

The Chief Procurement Officer Concurs.

Summary: This increase and final year renewal option will allow the Department of Facilities Management to continue to receive Steam Heat, Chilled Water Cooling, and Condenser Coils.

This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. Affiliated Steam and Hot Water was the lowest, responsive, and responsible bidder.

**Sponsors:**

**Indexes:** BILQIS JACOBS-EL, Director, Department of Facilities Management

**Code sections:**

**Attachments:**

<b>Date</b>	<b>Ver.</b>	<b>Action By</b>	<b>Action</b>	<b>Result</b>
5/25/2023	1	Board of Commissioners	approve	Pass