



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

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**File #:** 23-2734      **Version:** 1      **Name:** The Stone Group  
**Type:** Contract Amendment      **Status:** Approved  
**File created:** 5/2/2023      **In control:** Board of Commissioners  
**On agenda:** 5/25/2023      **Final action:** 5/25/2023  
**Title:** PROPOSED CONTRACT AMENDMENT

Department(s): Department of Facilities Management

Vendor: The Stone Group, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to Renew, and increase contract

Good(s) or Service(s): Boiler and Water Heater Maintenance and Repair

Original Contract Period: 6/3/2019 - 6/2/2022, with one (1), two (2) year renewal options

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: Renewal period 6/3/2023 - 6/2/2024

Total Current Contract Amount Authority: \$707,193.60

Original Approval (Board or Procurement): Board, 5/23/2019, \$637,885.20

Increase Requested: \$290,000.00

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): 7/1/2022, \$69,308.40

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: 6/3/2022 - 6/2/2023

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Potential Fiscal Impact: FY 2023 \$145,000.00, FY 2024 \$145,000.00

Accounts: 11100,1200,12355, 540350

Contract Number(s): 1845-17663

Concurrences:

The Vendor has Met the Minority and Women-owned Business Enterprise Ordinance via: Direct Participation.

The Chief Procurement Officer Concurs.

Summary: This final renewal will allow the Department of Facilities Management to continue to

receive Boiler and Water Heater Maintenance Repair.

This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. The Stone Group was the lowest, responsive, and responsible bidder.

**Sponsors:**

**Indexes:** BILQIS JACOBS-EL, Director, Department of Facilities Management

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/25/2023	1	Board of Commissioners	approve	Pass

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