



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Text

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**File #:** 16-3893, **Version:** 1

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### REPORT

**Department:** Bureau of Finance, Office of the County Comptroller

**Request:** Refer to Audit Committee

**Report Title:** Cook County Health and Hospitals System Report to the Audit and Compliance Committee, 5/31/2015.

**Report Period:** 12/1/2014 - 11/30/2015

**Summary:** This report, presented by RSM US LLP, is intended solely for the CCHHS Audit and Compliance Committee and summarizes certain matters required by professional standards to be communicated to them in their oversight responsibility for the CCHHS's financial reporting process.