



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Text

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**File #:** 19-0717, **Version:** 1

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### **PROPOSED RESOLUTION**

#### **A RESOLUTION HONORING THE 2018 LUMINARY LEADERS OF THE YEAR**

**WHEREAS**, ENCLAVE for Entrepreneurs at O'Hare is a local-to-global welcome-to-work gateway for the world's entrepreneurs and their influencers; and

**WHEREAS**, ENCLAVE O'Hare will honor five Luminary Leaders who earned significant awards or noteworthy distinction from major organizations, on a state, regional, and national level of recognition; and

**WHEREAS**, to extend the educational and motivational value of stories of such success, on Thursday, December 13, 2018, those five luminaries among top educators, entrepreneurs, and civic leaders will come to the stage at ENCLAVE O'Hare to speak, and to be suitably recognized; and

**WHEREAS**, Luminary Leaders 2018 honorees will also be inducted into the inaugural Class of 2018 for ENCLAVE's Luminary Leaders League, which will grow as a local-to-global thought leadership collaboration and resource hub; and

**WHEREAS**, District 214 Superintendent David R. Schuler, Ph.D. has shown exemplary leadership for over 12 years as District 214 Superintendent; and

**WHEREAS**, Superintendent Schuler was recognized as a leader at both the state and national levels being named the 2018 National Superintendent of the Year by the American Association of School Administrators and 2018 Illinois Superintendent of the Year by the Illinois Association of School Administrators; and

**WHEREAS**, Superintendent Schuler oversees the state's second-largest high school district with more than 12,000 students at six high schools, all which have consistently been recognized for their excellence by U.S. News and World Report and the Washington Post among other publications; and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Cook County hereby honor the 2018 Luminary Leader Superintendent of the Year recipient, David R. Schuler, Ph.D. for his several awards and recognitions in addition to his steadfast leadership; and

**BE IT FURTHER RESOLVED** a suitable copy be prepared and presented to Superintendent Schuler to thank him for his dedication to excellence in our schools.