



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Text

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**File #:** 20-3298, **Version:** 1

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### REPORT

**Department:** Comptroller

**Report Title:** Analysis of Revenues and Expenses for the Period Ending 5/31/2020

**Report Period:** 5/31/2020

**Summary:** Submitting, for your information, an analysis of Revenues and Expenses for the Period Ending 5/31/2020 for the Corporate, Safety and Health Funds, as presented by the Bureau of Finance.