



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Text

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**File #:** 20-4220, **Version:** 1

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### **REPORT**

**Department:** Department of Capital Planning and Policy

**Report Title:** Annual ADA Improvement Report

**Report Period:** FY 2020

**Summary:** In accordance with Board Resolution 20-2790, which calls on the Department of Capital Planning to submit annually a report of Cook County ADA improvements to the Asset Management Committee, DCPP requests referral of this report to committee.