



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Text

---

**File #:** 21-2819, **Version:** 1

---

### **PROPOSED LEASE AGREEMENT**

**Department:** Department of Real Estate Management

**Request:** To approve a new Lease Agreement

**Landlord:** The Board of Trustees of the University of Illinois

**Tenant:** County of Cook

**Location:** 715 Maxwell Street, Chicago, Illinois 60608

**Term/Extension Period:** 6/1/2021 - 5/31/2022

**Space Occupied:** Approximately 1,179 square feet

**Monthly Rent:** \$2,500.00

**Fiscal Impact:** FY21 \$15,000; FY22 \$15,000

**Accounts:** 11100.1250.11965.550130

**Option to Renew:** Four (4), one (1) year renewal options

**Termination:** The County may terminate with 60 days' written notice.

**Utilities Included:** Yes

**Summary/Notes:** The State's Attorney Office seeks to lease space for the operations of their Community Justice Center. Approval is recommended.