



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Text

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**File #:** 22-3533, **Version:** 1

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### REPORT

**Department:** Comptroller

**Report Title:** Analysis of Revenues and Expenses for the Period Ending 4/30/22

**Report Period:** 4/30/2022

**Summary:** Submitting for your information, an Analysis of Revenues and Expenses for the period ending 4/30/2022 for the Corporate, Safety and Health Funds, as presented by the Bureau of Finance.