



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Text

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**File #:** 23-2973, **Version:** 1

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### **PROPOSED INTERGOVERNMENTAL AGREEMENT (REAL ESTATE)**

**Department:** Department of Real Estate Management

**Landlord:** Trustees of University of Illinois, a body politic and corporate

**Tenant:** County of Cook, a body politic and corporate, on behalf of Cook County State's Attorney's Office

**Request:** Request to Approve Second Amendment to Intergovernmental Agreement

**Location:** Spaces 26.2 and 26.4, 715 W. Maxwell Street, Chicago, Illinois

**Agreement Period:** 6/1/2023 - 5/31/2024

**Termination:** County may terminate with sixty (60) days notice

**Space Occupied:** Approximately 1,179 square feet

**Fiscal Impact:** \$30,000 annually (term of IGA)

**Accounts:** 11100.1250.14245.550130.00000.00000

**Summary:** Requesting approval of a Second Amendment to an IGA License with Board of Trustees of University of Illinois, a body politic and corporate as Landlord, and County of Cook, a body politic and corporate on behalf of the Cook County State's Attorney's Office as Tenant, for the use of approximately 1,179 sq. ft. of building area known as Spaces 26.2 and 26.4 of the building located at 715 W. Maxwell St., Chicago, IL.

The space will be used for operations of the State's Attorney's Office Community Justice Center.